



The Ratchet



Received Charter No 851 from Rotary International March 1, 1921
Meets Mondays - 6:00 P.M. - Alton Sports Tap

www.altongodfreyrotary.org

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Issue #164 August/September 2011

Trumbull Championed Anti Slavery Legislation

by Reverend David Crowley

Rotary Programs



While Lovejoy is rightly lionized as a martyr here, we lose sight of the accomplishments of Lyman Trumbull, who lived in Alton for about 20 years. (He paid \$2500 for the house, property and an orchard), and the house is on the corner of Union and Henry). Born in Connecticut of a well-known, large family of the Revolution on one side and the Puritan Mathers on his mother's side, Trumbull went to Georgia and studied law. He soon came to practice in Belleville and entered Illinois politics. He was a state representative, and secretary of state and appointed to the Illinois supreme Court. He moved to Alton as they lost a child to water-borne ailments and he heard the water was better here and that there were more folks from the East in the area.

He knew Lincoln from circuit practice of law as well as in Springfield. Trumbull fought slavery in the courts and he argued a case based on the northwest ordinance and its obstacle to slavery's expansion, lost on appeal, but triumphed later. As a judge, he twice helped with a ruling to make it difficult to impose the Fugitive Slave Act in Illinois. His wife Julia was friends with Mary Todd, but Mary broke with her hoping that she could have persuaded Trumbull to push the state senate into supporting Lincoln for the U.S. Senate.

As a Senator, Trumbull switched to the Republican party. When the Civil War broke out, he was one of the first national politicians to declare it a war about slavery. He was furious at the pace of the war and the army's slow use of his Confiscation Act to free captured slaves. He was concerned that the Emancipation Proclamation could be considered a war measure only. He proposed the Thirteenth Amendment in the Senate, using the language that became adopted from the Northwest Ordinance and led the difficult fight for its passage. Later, when teaching law in Chicago, he would say to his students, "this good right arm wrote the 13th Amendment." Crucially, he added a section for enforcement of it, to include what was termed the 'badges

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Sep 5	No Meeting
Labor Day	
Sep 12	Alton Sports Tap
Board of Directors Meeting 5:00 PM. Regular Meeting 6:00 PM. Students of the Month for September will be honored.	
Sep 19	Rolling Hills
Steak Fry at the Rolling Hills Golf Course Club House 6:00 PM. A golf outing may precede the meeting. Contact Richard Johnson for details.	
Sep 26	Alton Sports Tap
Regular Meeting 6:00 PM. First Quarter Club Assembly	
Oct 3	Alton Sports Tap
Regular Meeting 6:00 PM. Program to be announced.	
Oct 10	Alton Sports Tap
Board of Directors meeting, 5:00 PM. Regular Meeting 6:00 PM. Students of the Month for October will be honored.	

Mural Project Nears Completion

by Bob Hamilton

On July 22, 2011, Alton-Godfrey Rotary installed the donor tribute at the Riverboat mural site on Henry Street. Left to right: Bob Hamilton, Mike Osborne (project chairman), Don and Bill Moyer.

The marker recognizes those individuals and businesses who contributed \$250 to \$5000 produce the beautiful 60 x 70 ft, River Boat mural by Rip Kastaris, based on a water color painting by Mike Eckhard of Godfrey. A celebration party, spouses invited, to thank those donors and to honor the efforts of our Rotary Club will be held on Monday, October 24 at the Jacoby Art Gallery.



The Team: From left: Bob Hamilton, Mike Osborne, Bill Moyer, Don Moyer



At top, major donors (\$5,000): Alton Memorial Hospital, The Telegraph, RiverBender.com, Saint Anthony's Health Center, WBGZ Radio, Dr. Robert & Charlene Hamilton, Rosalind Walker.

At left, Engineer's Club (\$2,500): Illinois American Water, Lenhardt Tool & Die Co., Norton & Rain, Inc., Norman Brothers, Piasa Motor Fuels, Inc.

At Right, First Mate's Club (\$500): AEP River Operations, Aetna Coating, Inc., Carrollton Bank, Chex Marilyn, Conoco Phillips Wood River Refinery, Conerstone Bank & Trust, N.A., Great Central Lumber Company, Lewis & Clark Community College, Liberty Bank, Moyer Contracting Co., Sheppard, Morgan & Schaab, Inc., Western Military Academy Alumni

Trumbull



David Crowley and Kerry Miller
At the July 25th Meeting

and incidents" of slavery legally imposed discrimination by parties public or private. Faced with a recalcitrant South, Trumbull wrote the Civil Rights Act of 1866 to enforce rights of property ownership, making contracts, and other civil liberties. With Senator Sumner, he helped write and pass the Freedman's bureau, the largest federal social welfare program until the Great Depression that fed millions food rations, taught thousands to read, and took cases out of state courts into special courts to protect the rights of the newly freed slaves. Trumbull is still cited as the authority in Supreme Court cases when the 13th Amendment or the Civil Rights Act of 1866 is involved in an appeal.

He did not return to the Senate for another term as punishment for not voting to convict President Johnson in the impeachment trial. Before he left, he was an ardent supporter of making Yellowstone a national park and had a mountain in the area named for him. Before he left the Senate, his wife died of cancer, and only one of their children would outlive Trumbull. He would remarry and have 2 more children, but he survived them as well. Toward the end of his life, he found new support for reform politics and even went to the supreme court to argue for Eugene Debs and supported the Populist Party as he feared the growing power of corporations in his time.

Presidential Citation, Changemaker Award can help your club set tangible membership goals

by Joseph Darr - Rotary International News



Past RI Vice President Monty J. Audenart, chair of the RI Membership Development and Retention Committee.

What is your club’s approach to recruiting and keeping members? August, Membership and Extension Month, is an ideal time to discuss membership strategies for the year.

The Presidential Citation and Changemaker Award both include membership criteria and are excellent resources to help you set your goals. Clubs aiming for the Presidential Citation this year must add at least one new member and keep at least 85 percent of their membership. Additional goals include recruiting RI and Rotary Foundation program alumni and young professionals, and increasing diversity by adding more female members. Districts must meet similar goals. [Review the full criteria for the Presidential Citation.](#)

The Changemaker Award, established by RI President Kalyan Banerjee, also puts membership in the spotlight. Clubs must achieve a specific set of club service goals, including adding one new member under the age of 40 for each 50 members, implementing a comprehensive strategy for keeping members, and demonstrating that they have retained 85 percent of their members for the three Rotary years ending with 2011-12. [Review the full criteria for the Changemaker Award.](#)

Both recognitions also include criteria for supporting Foundation programs, crucial to Rotary’s continued global success.

Past RI Vice President Monty J. Audenart, chair of the RI Membership Development and Retention Committee, encourages all clubs to focus on their membership goals as they take a fresh look at strengthening Rotary.

“When building strong clubs, attracting new members and retaining existing ones are given first priority. Then, the rest of our service activities and programs will take care of themselves,” says Audenart.

For more help on setting and reaching your goals

- [Read what other clubs are doing](#) to boost membership.
- Join or start a discussion on [RI's LinkedIn group](#).
- Review the [Membership Development Resource Guide](#), which includes tips and action steps for reaching and keeping members.
- [Order membership development resources](#), including materials for new and prospective members.

Oct 15-16 **Illinois College** **Jacksonville, Illinois**

District 6460 Conference presented by the Rotary Club of Jacksonville Sunrise.

Oct 17 **Rolling Hills**

Steak Fry at the Rolling Hills Golf Course Club House 6:00 PM. A golf outing may precede the meeting. Contact Richard Johnson for details.

Oct 24 **Jacoby Arts Gallery**

Regular Meeting 6:00 PM. Program will be a celebration party, spouses invited, to thank those donors and to honor the efforts of our Rotary club

Oct 31 **Alton Sports Tap**

Regular Meeting 6:00 PM. Program to be announced.

Bill Hoagland, Program Director



Reach Within to Embrace Humanity



Registration Form
Rotary District Conference 2011
Illinois College, Jacksonville
October 15-16 2011

Please Print
 (Registration questions: 217-245-1137)

Name: _____ Rotary Club of: _____

Mailing Address: _____

Phone #: () _____ Email: _____

Select for you: Rotarian Interactor Rotaractor Youth Exchange Student Other _____

Select for a friend: Rotarian Spouse/Guest Interactor Rotaractor Youth Exchange Student Other _____

Friend's Name: _____ Rotary Club of (if applicable): _____

Friend's Mailing Address: _____

Friend's Phone #: () _____ Friend's Email: _____

Registration Choices	By Oct. 1	After Oct. 1*	Total to attend	Total Fees
Full Conference Attendance: Saturday and Sunday -- Registration and All Meals	\$140	\$165		\$
OR				
Partial Conference Attendance Options:				
1) Saturday only -- Registration and All Meals	\$120	\$145		\$
2) Saturday Evening Banquet only	\$45	\$50		\$
I will sponsor a youth at \$25.00 per youth	\$25	\$25		\$
		Totals		\$

*On site meals are subject to availability. Please note any dietary restrictions _____
NOTE: Cancellation /Refund Policy: All cancellations must be submitted in writing before October 1, 2011.

Are you willing to volunteer to be a Sergeant-at-Arms? ___ Yes ___ No

Payment: Check payable to "Rotary District 6460" \$ _____ OR Credit Card: Visa or MC (select one)

Credit Card # _____ Exp. Date _____ CVV2/CID#: _____
(3 digit # on back of card)

Name (as appears on card) _____ Signature _____
(not required if you submit your registration by email.)

Mail completed form & check to: Rotary District 6460, c/o Phyllis Lape, 20 Nob Hill Drive, Jacksonville, IL 62650.

OR Email completed form with credit card information to keithlape@myfrontiermail.com.

OR Fax completed form with credit card information to: 646-349-1147.

Club Officers 2011-12

President..... Mike Tillman
 1902 Paris Dr., Godfrey, 466-1928
 Vice-President Jasper Fisher
 3885 Fosterburg Rd., Alton, 259-3177
 Secretary Bob Hamilton
 4003 Stoneledge Court, Godfrey, 466-4362
 Treasurer..... John Hopkins
 1014 Henry St, Alton, 474-2005
 Executive Secretary Melissa Seymour
 3026 Edwards St., Alton, 462-7206

Board of Directors 2011-12

1st Year	2nd Year	3rd Year
Andy Bowen	Mike Fitzgerald	Dick Jones
Butch Chapel	Ebony Huddleston	Ron Mayhew
Wayne Sivia	Chuck Norman	Ken Spells
	Jeni Thompson	Sam Stemm
	Pete Zimmer	Gail Weinrich
		PP Roland Hansen